



Sheet 1 of 1

|   |  |                                  |                          |
|---|--|----------------------------------|--------------------------|
| FORM PTO-1449<br>(REV. 7-80)  | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE | ATTY. DOCKET NO.<br>NGB-103      | SERIAL NO.<br>10/075,989 |
| LIST OF DOCUMENTS CITED BY APPLICANT<br>(Use several sheets if necessary) |  | APPLICANT<br>M. OYANAGI          |                          |
|   |  | FILING DATE<br>February 15, 2002 | GROUP<br>2626            |

## U.S. PATENT DOCUMENTS

| * EXAMINER<br>INITIAL | DOCUMENT | DATE | NAME | CLASS | SUBCLASS | FILING DATE<br>(If Appropriate) |
|-----------------------|----------|------|------|-------|----------|---------------------------------|
| AA                    |          |      |      |       |          |                                 |
| AB                    |          |      |      |       |          |                                 |
| AC                    |          |      |      |       |          |                                 |
| AD                    |          |      |      |       |          |                                 |
| AE                    |          |      |      |       |          |                                 |
| AF                    |          |      |      |       |          |                                 |
| AG                    |          |      |      |       |          |                                 |
| AH                    |          |      |      |       |          |                                 |
| AI                    |          |      |      |       |          |                                 |
| AJ                    |          |      |      |       |          |                                 |
| AK                    |          |      |      |       |          |                                 |

## FOREIGN PATENT DOCUMENTS

|    | DOCUMENT  | DATE    | COUNTRY                         | CLASS | SUBCLASS | TRANSLATION              |                          |
|----|-----------|---------|---------------------------------|-------|----------|--------------------------|--------------------------|
|    |           |         |                                 |       |          | YES                      | NO                       |
| AL | 08-006745 | 01/1996 | Japan (w English Abstract only) |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
| AM | 08-072362 | 03/1996 | Japan (w English Abstract only) |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
| AN |           |         |                                 |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
| AO |           |         |                                 |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
| AP |           |         |                                 |       |          | <input type="checkbox"/> | <input type="checkbox"/> |

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)

|    |  |  |
|----|--|--|
| AR |  |  |
| AS |  |  |
| AT |  |  |

EXAMINER

MARK WALLERSON  
PRIMARY EXAMINER

DATE CONSIDERED

3/30/06

\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.